

July, 2016

Dear Angle Members, Affiliates, Candidates, Guests and Families,

# President Dr. Gary Wolf 137 Benedict Avenue

137 Benedict Avenue Norwalk, OH 44857

# **President Elect**

Dr. Glen Cowan, Jr. 1224 McFarland Blvd NE Suite B Tuscaloosa, AL 35406

### **Vice President**

Dr. James Hartsfield 800 Rose Street, Room D-416 Lexington, KY 40536-0297

## **Secretary-Treasurer**

Dr. Ron Jacobson 281 W. Townline Rd Vernon Hills, IL 60061

# **Admissions Committee Chair**

Dr. O.H. (Chip) Rigsbee, III 13590 B N. Meridian, Suite 205 Carmel, IN 46032

## **Study Committee Chair**

Dr. Eustaquio Araujo 3320 Rutger Street St. Louis, MO 63104

## **Component Representative**

Dr. Valmy Kulbersh 5555 Metropolitan Pkwy. #200 Sterling Heights, MI 48310

#### **Past-President**

Dr. Roberto Lima Av Alberto Andalo 4025-SJ, Rio Preto SP 15015-000 Brazil It is an honor to invite you to the 87<sup>th</sup> annual meeting of The Edward H. Angle Society of Orthodontists, Angle Midwest. The location will be the beautiful Westin Mission Hills Golf Resort & Spa in Rancho Mirage, California. The 2007 meeting was enjoyed by many in Palm Desert and we hope that you will look forward to returning to this warm and sunny location in the desert.

Our meeting begins Saturday morning, February 4, 2017 and ends Wednesday February 8, 2017 at noon. For those who would like to extend their stay in Palm Desert, our room block is available Tuesday January 31, 2017 through Friday February 10, 2017 at a rate of \$219 per night for Traditional rooms and \$239 per night for Deluxe View rooms. Please refer to the Room Selection Guide attached to this email. The deadline for reservations at this rate is December 15, 2016 but please reserve your rooms early since rooms are subject to availability.

There are many interesting activities in the Palm Springs area so plan to stay an extra day, (attend the Wednesday morning session!), and return home on Thursday morning. Come a day early and go for a desert hike and enjoy world class shopping. We will be sending information in future mailings.

Dr. Tony Puntillo is our Program Chair, and his Call for Papers letter is included with this mailing. Please respond promptly as presentation slots can fill quickly. I am confident that Tony will put together an outstanding scientific session.

Our preliminary itinerary will be as follows:

# Friday February 3, 2017

All Day – *Guests, Candidates, Affiliates* and Members arrive at your leisure

The stated check-in time for the hotel is 3 PM

6:00 PM – Board of Directors Dinner in the Rancho Mirage at the Westin

# Saturday Morning February 4,2017

7:00 AM - Admissions and Study Committee meetings

8:00 AM – All Candidates: Required interview with Admissions/Study Committees

10:00 AM – Affiliates and Members can set up their Case Displays

11:00 AM – Orientation Meeting for Guests and Candidates

11:00 AM – All Affiliates required for group meeting with Study Committee

# Saturday Afternoon February 4, 2017

12:30 PM – First Board of Directors meeting

1:45 PM – Registration begins

3:30 PM – First business meeting for members

5:30 PM – Welcome reception on site for all attendees

Evening – dinner on your own

# Sunday February 5, 2017

7:30 AM - Morning scientific session

1:00 PM - Reception for Guests/Candidates/Affiliates/New Members/Sponsors

3:00 PM - Super Bowl Party for Angle Families at the Westin. Go Browns!

## Monday February 6, 2017

7:30 AM - Morning scientific session

9:00 AM – Significant Others and Children Activities

1:00 PM - Group Activity: Palm Springs and Celebrity Home Tour

6:00 PM - Reception/Banquet for Angle Families

# **Tuesday February 7, 2017**

7:30 AM - Morning scientific session

12:30 PM - Second Board of Directors meeting

1:00 PM – Group Activity: Jeep Adventure to the San Andreas Fault

# Wednesday February 8, 2017

7:30 AM - Morning scientific session

11:00 AM - Second business meeting for members. Adjourn at noon

Member and family/fellow travelers' breakfast will be available Sunday through Wednesday.

Hotel reservations can be made by telephone: 1-877-253-0041. Please mention that you are booking with our group "Angle Midwest" when making your reservation to insure your group rate and our credit toward our room guarantee with the hotel.

Reservations can also be made via the internet using the following link: <u>Angle Midwest</u> or, copy and paste the following link into a web browser:

https://www.starwoodmeeting.com/events/start.action?id=1607181011&key=19343477

Please use this link to insure your group rate and our credit toward our room guarantee with the hotel. The internet link to the hotel is also available on our website: <a href="www.anglemidwest.org">www.anglemidwest.org</a>.

We encourage all members to bring guests! To ensure that your guest's name is included in our 2017 program booklet, please complete a guest application. Applications can be found on our website. For guests who would pursue membership as Special Members-At-Large, the application has been extended to August 31, 2016. For guests who would pursue Regular Active membership, the application is due September 15, 2016.

We are looking forward to seeing you in sunny Palm Desert in 2017!

Warmest regards,

Gary and Christine Wolf